

JUN 18 2025

FILED FOR RECORD  
AT 11 43 AM

**DELTA COUNTY EMERGENCY SERVICES DISTRICT #1**

**AGENDA**

**Regular Monthly Meeting**

**Tuesday, June 24, 2025**

**3:30 P.M. - Court House, ESD Office**

1. **Call to Order, Roll Call, Certification of Quorum**
2. **Read and consider for approval the Regular Monthly Meeting minutes from May 27, 2025.**
3. **Review and discuss Monthly Activity Reports for May, 2025.**
  - **Emergency Medical Service (Ambulance)**
  - **Fire Response Services (Fire Department)**
4. **Review and discuss Monthly Financial Reports for May, 2025.**
  - **Ambulance Service: Hopkins Co Hospital District**
  - **ESD Financials: Expense/Income Finance Report  
Cash & Property Assets Financial Report**
5. **Other business to discuss and/or new business to consider for the next meeting.**
  - **Discuss Property and Vehicle Insurance that renews 7/1/25**
  - **Discuss bids for exterior painting of ambulance station that was tabled at May meeting pending further information.**
6. **Adjournment**

  

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**Allen Beeler, President**