

MAY 22 2025

FILED FOR RECORD  
AT 11:11 AM

**DELTA COUNTY EMERGENCY SERVICES DISTRICT #1**

**AGENDA**

**Regular Monthly Meeting**

**Tuesday, May 27, 2025**

**6:00 P.M. - Court House, ESD Office**

1. **Call to Order, Roll Call, Certification of Quorum**
2. **Read and consider for approval the Regular Monthly Meeting minutes from April 22, 2025.**
3. **Review and discuss Monthly Activity Reports for April, 2025.**
  - **Emergency Medical Service (Ambulance)**
  - **Fire Response Services (Fire Department)**
4. **Review and discuss Monthly Financial Reports for April, 2025.**
  - **Ambulance Service: Hopkins Co Hospital District**
  - **ESD Financials: Expense/Income Finance Report**  
**Cash & Property Assets Financial Report**
5. **Other business to discuss and/or new business to consider for the next meeting.**
6. **Adjournment**



**Allen Beeler, President**