

SEP 18 2024

FILED FOR RECORD  
AT 11:10 P M

**DELTA COUNTY EMERGENCY SERVICES DISTRICT #1**

**AGENDA**

**Regular Monthly Meeting**

**Tuesday, September 24, 2024**

**4:30 P.M. - Court House, ESD Office**

1. Call to Order, Roll Call, Certification of Quorum
2. Read and consider for approval the Regular Monthly Meeting minutes from August 29, 2024.
3. Review and discuss Monthly Activity Reports for August, 2024.
  - Emergency Medical Service (Ambulance)
  - Fire Response Services (Fire Department)
4. Review and discuss Monthly Financial Reports for August, 2024.
  - Ambulance Service: Hopkins Co Hospital District
  - ESD Financials: Expense/Income Finance Report  
Cash & Property Assets Financial Report
5. Other business to discuss and/or new business to consider for the next meeting.
6. Adjournment



Allen Beeler, President