

JUN 20 2024

FILED FOR RECORD  
AT 12:07 P.M.  
*Janice Crabb*

**DELTA COUNTY EMERGENCY SERVICES DISTRICT #1**

**AGENDA**

**Regular Monthly Meeting**

**June 25, 2024**

**4:30 P.M. - Court House, ESD Office**

1. **Call to Order, Roll Call, Certification of Quorum**
2. **Read and approve the minutes from May 28, 2024.**
3. **Review and discuss Monthly Activity Reports for May, 2024.**
  - **Emergency Medical Service (Ambulance)**
  - **Fire Response Services (Fire Department)**
4. **Review and discuss Monthly Financial Reports for May, 2024.**
  - **Ambulance Service: Hopkins Co Hospital District**
  - **ESD Financials: Expense/Income Finance Report  
Cash & Property Assets Financial Report**
5. **Other business to discuss and/or new business to consider for the next meeting.**
6. **Adjournment**



**Allen Beeler, President**