

MAR 20 2024

FILED FOR RECORD
AT 12:45 P. M.

Glenn Cobb

DELTA COUNTY EMERGENCY SERVICES DISTRICT #1

AGENDA

Regular Monthly Meeting

March 26, 2024

4:30 P.M. - Court House, ESD Office

1. **Call to Order, Roll Call, Certification of Quorum**
2. **Read and approve the minutes from February 27, 2024.**
3. **Review and discuss Monthly Activity Reports for February, 2024.**
 - **Emergency Medical Service (Ambulance)**
 - **Fire Response Services (Fire Department)**
4. **Review and discuss Monthly Financial Reports for February, 2024.**
 - **Ambulance Service: Hopkins Co Hospital District**
 - **ESD Financials: Expense/Income Finance Report**
Cash & Property Assets Financial Report
5. **Other business to discuss and/or new business to consider for the next meeting.**
*** Possible covered employee parking at Ambulance station – update with any information received from city or bids**
6. **Adjournment**

Allen Beeler

Allen Beeler, President