

NOV 21 2023

FILED FOR RECORDS
AT 11:45 AM

DELTA COUNTY EMERGENCY SERVICES DISTRICT #1

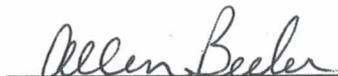
AGENDA

Regular Monthly Meeting

November 27, 2023

4:30 P.M. - Court House, ESD Office

1. **Call to Order, Roll Call, Certification of Quorum**
2. **Auditor Mike Ward, CPA, to present audit of the financial records of the Delta County Emergency Services District #1 for the period of October 1, 2021 to September 30, 2022. Upon presentation of this audit board to consider approval of said audit.**
3. **Read and approve the minutes from October 24, 2023 meeting.**
4. **Review and discuss Monthly Activity Reports for October, 2023.**
 - **Emergency Medical Service (Ambulance)**
 - **Fire Response Services (Fire Department)**
5. **Review and discuss Monthly Financial Reports for October, 2023.**
 - **Ambulance Service: Hopkins Co Hospital District**
 - **ESD Financials: Expense/Income Finance Report
Cash & Property Assets Financial Report**
6. **Other business to discuss and/or new business to consider for next meeting.**
7. **Adjournment**



**Allen Beeler
President**