

SEP 21 2023

FILED FOR RECORD

AT 10:54A M

*Janice Roberts*

**DELTA COUNTY EMERGENCY SERVICES DISTRICT #1**

**AGENDA**

**Regular Monthly Meeting**

**September 26, 2023**

**4:30 P.M. - Court House, ESD Office**

1. **Call to Order, Roll Call, Certification of Quorum**
2. **Read and approve the minutes from August 22, 2023 meeting.**
3. **Review and discuss Monthly Activity Reports for August, 2023.**
  - **Emergency Medical Service (Ambulance)**
  - **Fire Response Services (Fire Department) July, 2023 also**
4. **Review and discuss Monthly Financial Reports for August, 2023.**
  - **Ambulance Service: Hopkins Co Hospital District**
  - **ESD Financials: Expense/Income Finance Report**  
**Cash & Property Assets Financial Report**
5. **New Business to consider for next meeting.**
6. **Adjournment**

*Allen Beeler*

**Allen Beeler**  
**President**